BOOK 1203 PAGE 375

GREENVILLE.CO. S. REAL ESTATE MORTGAGE

State of South Carolina,

GREENVILLE County of

TO ALL WHOM THESE PRESENTS MAY CONCERN:

|  | · · · · · · · · · · · · · · · · · · ·             |  |  |   |  |                                 |
|--|---|--|--|---|--|---------------------------------|
| •  |   |  |  |   | SEND GRE   | ETINGS:                         |
| WHEREAS,   | <u> </u>  | he said  | Sherry P                               | . Allev   | •  |                                 |
| hereinafter called Mo  | ortgagor in an                                    | d by mr  | -                                      |   |  | ·,                              |
| even date herewith   | ctand indeb                                       | tod firmly hal                                   |  | certain N   | lote or obligation                                     | n bearing                       |
| even date herewith,  | SCOUTH OAD  | tea, minny nei                                   | a and bound                            | unto THE CIT  | IZENS AND SC   | UTHERN                          |
| NATIONAL BANK OF sum of Eighteen   | THOUBAND  | DIV UMIGI  | ed and no/.                            | Looths Dai  | 12rc /# 18.600   | -00 v                           |
| with interest thereon  | payable in adv                                    | ance from date                                   | hereof at the                          | rate of 8   | 0/ BOX 0-111   | 46                              |
| cipal of said note tog   | gether with int                                   | erest being due                                  | and pavable i                          | n (240 )  |  | the prin-                       |
| •  | monthly   | r  |  | Number  |  |                                 |
|  | [Monthly, Quarterly                               | , Semi-annual or Annu                            | all                                    |   | installments as  | follows:                        |
| Beginning on   | 0c  | tober 1.   | •                                      | 10: 71  |  |                                 |
| each _ month   | 137   |  |  |   | ·  |                                 |
| one manarea F.   | TT CA-LTAG  | aug 20/ TOC                                      | tns                                    | <del></del>   | ollare /s 155.5  | 58 v                            |
| and the balance of sa  | aid principal s                                   | um due and p                                     | ayable on the $oldsymbol{1}$           | st_ day of _S   | eptember ,   | 19 <u>91</u>                    |
| The aforesaid paymen on account of unpaid mortgage to or by a th note secured by this the Bank's option, be to the Bank.             | ird party witho                                   | out the written of                               | consent of the                         | gnment, transfe<br>Bank, the entire                           | r or assumption<br>e unpaid balance                    | of this →<br>e of the           |
| Said note provides per annum, or if left be note will more fully apdue at the option of any failure or breach or breach. Both princi | pear; default in<br>the mortgagee<br>of the maker | n any payment<br>or holder her<br>shall not cons | of either principle<br>eof. Forbearand | arolina, as refer<br>pal or interest to<br>be to exercise the | ence being had<br>render the who<br>nis right with res | to said<br>ole debt<br>spect to |

the office of the Mortgagee in Greenville , South Carolina, or at such other place as the holder hereof may from time to time designate in writing.

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate,

ALL that certain piece, parcel or lot of land situate, lying and being on the easterly side of Dexter Drive and being shown and designated as Lot 42 on Plat of Drexel Terrace recorded in Plat Book QQ, at Page 177, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the easterly side of Dexter Drive, joint front corner of Lots 42 and 43, and running thence with the joint line of said lots, N. 87-45 E. 181.0 feet to a point, joint rear corner of Lots 42 and 43, on the rear line of Lot 60; thence S. 02-55 E. 101.6 feet to a point on the rear line of Lot 61, joint rear corner of Lots 41 and 42; thence with the common line of Lots 41 and 42, S. 83-20 W. 175.1 feet to a point on the easterly side of Dexter Drive; thence with the easterly side of Dexter Drive. N. 6-12 W. 115.0 feet to the with the easterly side of Dexter Drive, N. 6-12 W. 115.0 feet to the point of beginning.